

# **The Un-Civil War: BLACKS vs NIGGERS**

**by Taleeb Starkes**

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**Published at Smashwords**

**<http://www.smashwords.com/extreader/read/291465/1/the-un-civil-war-blacks-vs-niggers>**

To My Mother: Although dysfunction and crime saturated our public housing landscape, and the typical excuses for failure were embraced by the average resident, you never subscribed to that victimization mentality. Instead, you became a motivating example where none existed. My love, gratitude, and respect for you are eternal.

To My Boys and Candy Girls: Troy, Mal, Malik, Ike Jr, Najee, Muff, Shug, and Tootsie. Despite any of my preventative measures, undoubtedly, you will encounter the NIGGER subculture. When it occurs, I hope that you'll be able to recognize that their illusory, short-term delights are loaded with real, long-term, and sometimes irreversible consequences. More importantly, I simply want you to maximize your potential, and not make the same mistakes as me. Remember, "The two most important days in your life are the day you were born and the day you find out why." – Mark Twain

Read Before Proceeding

1. I am not advising, advocating, or otherwise condoning engagement of any act that would be in violation of local, state, or federal law.
2. This book excessively uses the word 'NIGGER' and its many derivatives. Advisedly, if you're a person who is easily offended by its usage, you'll really be pissed!
3. The news headlines referenced throughout this book are actual headlines. In many instances, my comments are noted underneath the headlines [in parenthesis] to emphasize a point. Although I've earnestly tried to ensure that the links were functioning, a few were broken by the time of this book's upload. Even still, the headlines were captured in their original, unadulterated form, and are web searchable.
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This book is dedicated to the memory of those innocent souls whose premature demise was NIGGER-inflicted.

## Foreword

A multi-generational clash continues between two oppositional cultures within the African-American community... BLACKS and NIGGERS. This uninterrupted animosity stems from the NIGGER subculture's self-defeating, anti-society, values conflicting with the forward-thinking, pro-society values of BLACKS. As evidenced by the unparalleled amounts of homicides, violence, and mayhem occurring in the African-American community, this battle is essentially an Un-Civil War.

Over generations, many people (from all races) have sacrificed their time, careers, money, and even lives, so that African-Americans could have equal footing in this mosaic of a country called America. However, as evidenced by their entitlement mentality, the NIGGER subculture chooses to selfishly reap the benefits obtained through the Civil Rights struggle, while ignoring the associated responsibilities that accompany those rights.

The dysfunctional NIGGER subculture is determined to commandeer the African-American image, and re-shape it into their counterproductive image and likeness. Moreover, their lack of positive achievement is devaluing historic BLACK achievements. Therefore, as BLACKS, exposing and isolating this defectively mutated segment from the African-American community must become our highest priority. Failure to aggressively act has exacerbated our dire predicament, and continued stagnation only furthers their destructive agenda. Today is the tomorrow that we should have prepared for yesterday.

“It’s some shit going on with Black People right now. It’s like a civil war going on with Black people and its two sides. It’s Black People and there’s Niggers...and Niggers have got to go!” - Chris Rock

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## ACKNOWLEDGEMENTS

Taleb's Definitionary

\*The listed definitions are the opinions of the author and are necessary for content clarity.

**African-Americans** – A general, politically correct, and encompassing term that consists of three separate groups; BLACKS, NIGGERS, and blacks with NIGGER tendencies a.k.a blacks (W.N.T). Generally, a quick observation of an African-American's dress, mannerisms, and vocabulary, is a strong indicator to which group the Af-Am most likely belongs.

**Anti-NIGGER** – Any person, place, or thing that serves as a repellent or turn-off to NIGGERS and their subculture.

**BLACKS** – The most diverse and upwardly mobile segment of African-Americans. The term is capitalized throughout the book to differentiate them from the other two African-American segments (blacks [W.N.T] and NIGGERS). BLACKS are a minority group within the African-American community.

**blacks (W.N.T)** – The largest segment of the African-American community. They are blacks (lower-cased) with NIGGER tendencies who have embraced certain aspects of both the NIGGER

and BLACK lifestyles.

**Euro-Americans** – A general term used when speaking of WHITES, wiggers, and White Trash as a single entity. WHITES, wiggers, and White Trash are the three distinct European tribes native to America.

**HNCUs** – An acronym for Historically NIGGER Correctional UNIGversities. They specialize in providing an alternate form of education to the NIGGER segment of African-Americans. Similar to Historically BLACK Colleges and Universities (HBCUs), HNCUs have campuses spread throughout the country and are funded by state, federal, or private sectors.

**HNCU Semester** – One calendar year

**HoG** – An acronym meaning “Hood or Ghetto,” which is a physical place of limbo and stagnation where Obsessive Nigger Disorder (O.N.D) and its destructive elements manifest. It is essentially ground zero for NIGGERTivity.

**Homey-cide** – The homicide of a NIGGER.

**JuviNIGGERS** – A fusion of the words “Juvenile” and “NIGGERS.” The term includes pre-teens, adolescents, or young adult NIGGERS.

**NIGative** – A fusion of the words “NIGGER” and “Negative.”

**NIGGERS** – Also called BLACK trash, are the lowest, most dysfunctional and violent segment of African-Americans. The term is primarily used throughout the book to describe males, but at times, describes the entire parasitic subculture. Like BLACKS, this rogue splinter group is also a minority within the African-American population. NIGGER is also an acronym for Negro Individual Generating Grief Everywhere Routinely.

**NIGfestation** – A fusion of the words “NIGGER” and “Infestation” that describes the clustering of NIGGERS in a place or event, usually to the detriment of others. Also, it can be any place or event that has been overrun or lost to NIGGERS.

**NIGGERfilia** – The act of justifying NIGGER behavior; usually by sympathizers and apologists. Also, it’s any impenetrable excuse-making for NIGGERTivity and/or their dysfunctional subculture. NIGGERfiliacs are essentially sheep protecting wolves.

**NIGflation** – A fusion of the words “NIGGER” and “Inflation,” which describes the unintended, indirect and associated costs (mental and/or physical) caused by NIGGERS when doing business within the African-American community or with African-Americans as a group.

**NIGGERgeddon** – A fusion of the words “NIGGER” and “Armageddon,” which describes the

collective NIGGER reaction (usually chaotic) to a situation that does not benefit them. [Example: Reaction to the “Not Guilty” verdict in the Rodney King trial].

**NIGGERnomics** – A fusion of the words “NIGGER” and “Economics,” which describes NIGGERS’ monetary affairs (Budgeting, Investments, Expenditures, Income, etc.)

**NIGGERTivity** –A fusion of the words “NIGGER” and “Activity,” which describes the typical turmoil and violence caused by NIGGERS. It ranges from simple assault, murder, and all crimes in between. [Authors note: The full range and impact of NIGGERTivity is incalculable]

**NIGvana** – It is a fusion of the words “NIGGER” and “Nirvana,” which describes the blissful reaction after receiving welfare benefits.

**NIGvasion** – a NIGGER invasion.

**O.N.D** – An acronym for Obsessive NIGGER Disorder. A condition in which a person simply enjoys being a NIGGER.

**Quadruplers** – Baby Mamas whose lifestyles are subsidized by taxpayers at least four different ways. Ex: Subsidized housing, daycare, food stamps, cash, medical etc.

**Sugar Daddy** – The taxpayer funded entity that subsidizes the NIGGER subculture. Also known as the government.

**WHITES** – Capitalized throughout the book to differentiate this diverse and upwardly mobile class from the other two segments (wiggers and White Trash) within the Euro-American community. Unlike BLACKS, who are a minority within the African-American populace, WHITES are the majority amongst Euro-Americans.

**White Trash** – Also called trailer park trash, are a minority segment within the Euro-American populace. Oftentimes, popular culture stereotypes them as rednecks.

**wiggers** – A fusion of the words “WHITE” and “NIGGER.” They are lower cased whites who are essentially whites with NIGGER tendencies, abbreviated as white (W.N.T). Similar to blacks (W.N.T), wiggers have embraced certain aspects of the NIGGER subculture. However, unlike blacks (W.N.T) who are a majority amongst the African-American populace, wiggers are a minority within the Euro-American populace.

**Urban Terrorist** – A NIGGER who has committed a violent crime(s) or act(s) against a non-NIGGER citizen/civilian(s).

**XeNIGphobia**- – The fear of NIGGERS.

## **Why Write This Book?**

“I’m for the truth, no matter who tells it. I’m for justice, no matter who it is for or against. I’m a human being, first and foremost, and as such I’m for whoever and whatever benefits humanity as a whole”–Malcolm X

First and foremost, I must disclose that I’m not a novelist by profession. I am simply a BLACK man who possesses multi-layered animosity towards a dysfunctional and sociopathic subculture that openly exists within the African-American community. My abhorrence runs so deeply that I’m committed to combatting this subculture on any accessible platform. Secondly, I’m no aristocratic, BLACK elitist that has “made it” and subsequently decided to condemn other African-Americans from my ivory tower. Nope, this is an honest and direct assessment recorded from an ugly front line; it’s void of political correctness and happy endings. My meager academic credentials consist of a public high school diploma and an incomplete HBCU experience; thus, my viewpoint isn’t that of a scholar, intellectual giant, or wordsmith. Instead, it’s shaped from my experience as a father- husband- son- brother- uncle- cousin- friend, and neighbor living in a modest row home in a “working poor” area of a NIGfest city. Overall, I’m just a fed-up citizen who’s venting about the impact of a dysfunctional and bloodthirsty minority within a minority. Despite the reoccurring fear that my thoughts wouldn’t effectively transfer into words, continued frustration and anxiety superseded all hindrances, and has resulted in a form of spontaneous combustion that I didn’t foresee... this book.

## **(The Book)**

As an individual, I felt powerless against a subculture that was seemingly dictating terms across the country. So, for more than a decade, mentorship has been my primary, combative weapon against them. However, my efforts haven’t kept pace with their unending lawlessness that’s dilapidating communities and cities. Subsequently, writing became my therapeutic method to convert bottled frustration into effective action. During this writing process, I went through a range of emotions that ultimately made their way into this manuscript: anger, happiness, somberness, liveliness, pessimism, optimism, sadness, lightheartedness, conservatism, extremism, liberalism, and even sarcasm. Moreover, I found that formal and informal conversational tones were both necessary forms of expression. Predictably, NIGGERfiliacs will interpret my analysis as “self-hating,” and likely dismiss this book as another “Aristocracy versus Ghettocracy” attack. In other words, the Huxtables attacking HoG residents. Actually, this work is the opposite of self-hating; it’s self-loving. The BLACKS versus NIGGERS culture clash shouldn’t be confused with the universal conflict between the “haves” versus the “have nots” (My most recent bank statement confirms my enduring membership in the “have nots”). Please understand that NIGGERS aren’t the “have nots,” instead, they’re the “rather nots”! Why do I call them the “rather nots”? Because they “rather not” productively contribute to society, they “rather not” cease NIGGERTivity, they “rather not” accept responsibility for their actions, they “rather not” (feel free to fill in the blank).

## **(All in Vain)**

Emphasis must be placed on the fact that this book wasn't written as a rehabilitation instrument for NIGGERS; if books such as the Holy Bible, Holy Qur'an, Torah, Message to the Blackman etc. don't influence them to constructively change, then what book can? Moreover, countless well-intentioned books have been written by concerned BLACK people to address, guide, and reform the NIGGER subculture. Nevertheless, NIGGERS enjoy being NIGGERS, so all benevolent attempts of outreach or reformation have generally been futile. Even the historic and groundbreaking accomplishment of having a BLACK First Family has had minimal transformative effect in the HoG. Arguably, NIGGERTivity has worsened under "Hope and Change."

Member of 'Obama Boyz' gang charged in St. Louis shootings

### **(The Reality)**

Although this book exposes the continuing class warfare (those "with class" battling those without), I realize that this unconventional endeavor will not be unilaterally supported by BLACKS. Regardless, I will continue to speak on behalf of those BLACKS who've exhausted their empathy for the NIGGER subculture. Nature decrees that the young bury the old, but in the African-American community, NIGGERS ensure that the opposite is practiced; the old are burying the young. Statistics confirm that NIGGERS don't subscribe to the open-minded mantra of "live and let live." For that reason, our self-preservation depends on removing or isolating the NIGGER virus from its African-American host, or the host will perish. (Sigh) I'm truly TIRED of premature funerals... I'm truly TIRED of parents burying their children... I'm truly TIRED of candlelight prayer vigils, and makeshift stuffed animal memorials... I'm truly TIRED of "R.I.P" tee shirts and murals of victims... I'm truly TIRED of the cycle of violence and dysfunction engineered by Urban Terrorists!!! I'm truly tired of being tired; therefore, the NIGGER subculture had to be confronted.

### **(Denial 101)**

During a 2009 speech commemorating Black History month, U.S. Attorney General Eric Holder took America to task for its inability "to have frank conversations about the racial matters that continue to divide us." He professed, "Though the nation has proudly thought of itself as an ethnic melting pot, in things racial we have always been and continue to be, in too many ways, essentially a nation of cowards." He also concluded (in part), "we, average Americans, simply do not talk enough with each other about race." While many African-Americans applauded Attorney General Holder's interpretation of national affairs, I found it extremely disingenuous to expect a national, interracial dialogue when we (African-Americans) refuse to internally dialogue about the destructive subculture residing within our race! Grandmomma Starkes always said, "When pointing your finger, realize that there are three more fingers pointing back at you." So, Mr. Holder, remember that three are pointing back at you. Understandably, other races typically avoid such calls for honest, interracial discourse because of the assured accusations of racism. As a result, no true dialogue can commence, especially when not-so-flattering facts cannot be included into the "frank conversations." Pertinent truths such as the disproportionate amounts of crime, murder, and societal dysfunction that are consistently perpetrated by an African-American subculture are summarily dismissed as racist statistics; thus,

excluded from the discussion. The African-American community frequently utilizes finger pointing as an alternative to honest dialogues without acknowledging that three fingers are pointing back. We bury our garbage (the NIGGER subculture) in our backyard, and then get upset when others complain about the smell. Instead of using his BLACK History speech to chastise America, Attorney General Holder should have emphasized the cleaning of our backyard. Sadly, by playing the blame game, the highest cop in the land was essentially contributing to the denial, and code of silence that's destroying our communities.

### **(Pledging Allegiance)**

Undoubtedly, this book will be unpopular in many circles because it exposes an inconvenient truth. Furthermore, venting publically about the NIGGER nuisance will make me a pariah to some, and sell-out to others. Nevertheless, unlike NIGGERfiliacs, I've abandoned the habit of rationalizing for a subculture that embraces irresponsibility, promotes ignorance over information, and when all else fails (as it usually does), plays the victimization card. Simply stated, my allegiance is to the like-minded.

In summary, this critique is an attempt to capture all aspects of the NIGGER subculture. However, with the seemingly endless amount of NIGGERTivity, this book (even if it were as large as the original King James Bible) is merely a drop in the ocean. Even so, regardless of impact, my uncensored delivery is meant to convey a stark reality while confronting the NIGGER subculture. The Un-Civil War: BLACKS vs NIGGERS wasn't written to make Oprah's Book Club. Instead, this literary endeavor is my unapologetic "Declaration of Independence."

### **(Definitions of the Word)**

The definition and history of the word "Nigger" is extremely interesting because it clearly means different things to different people. Its usage varies from a term of endearment (commonly spelled and pronounced as "Nigga") to the most venomous racial slur. The freedictionary.com's base definition of "Nigger" is, "a disparaging term for a Black person." I really like this definition because it boldly assigns "NIGGER" to a specific race, unlike Dictionary.com's definition, which offers a politically correct, race-neutral, sanitized definition. Nigger is primarily defined as, "Extremely Disparaging and Offensive. A person of any race or origin regarded as contemptible, inferior, ignorant, etc." Unsurprisingly, NIGGERfiliacs prefer Dictionary.com's definition. Many believe that anyone of any race can essentially be a Nigger because "Nigger" is supposedly based on the content of one's character, and not skin color. I partly agree. Sure, others can be Nigger-ish (wiggers), but in real life, Nigger is exclusive to blacks. This is why Euro-Americans have been culturally conditioned to avoid using the word (despite intended application) or any similar, phonetically sounding words for that matter.

Aide in 'Niggardly' Flap to Be Rehired / New D.C. mayor admits he acted too hastily  
[Author's Note: A BLACK mayor fired his WHITE aide for audaciously using the non-racial term "Niggardly" in the presence of African-Americans. Soon after the aide used this "N-word," the

overly-sensitive African-Americans (apparently ignorant of its definition) reacted with a collective, “Oh, no he didn’t!!”]

### **(Examining the PC definition)**

Let’s test the legitimacy of Dictionary.com’s “one size fits all” definition of ‘Nigger’ in real world scenarios. If a WHITE teacher (working in a racially diverse school) tells an “extremely disparaging and offensive” WHITE student to stop behaving like a “Nigger,” would she face reprisals even though she used “Nigger” in the color-blind, character-based, context (as defined by Dictionary.com)? Yes, she would face swift reprisals, and possibly court martial lol. Another scenario: While in a grocery store’s express line, which had a ten-item maximum, an African-American woman got behind me with a cart of items that clearly exceeded the ten-item limit. The cashier (who happened to be Euro-American) pointed to the posted “10 item maximum” sign and kindly informed the Af-Am woman that the express line couldn’t service her numerous items. The Af-Am woman repeatedly tried to convince the cashier to break the rules for her, but when the cashier wouldn’t, the Af-Am woman launched a verbal assault against her. I watched her tirade anticipating the moment when the cashier would be accused of racism (it’s a typical ploy). I eventually realized that the race-card couldn’t be easily played because my presence negated it. So, she initiated plan B; bait the cashier into exchanging racial epithets. Presumably, this alternate strategy would demonstrate that the cashier is inherently racist. She began to antagonistically call the cashier “White Bitch” and “White Trash” (purposely emphasizing race). Although the African-American woman was aggressively hurling racial slurs, the cashier stayed professional, and did an amazing job of internalizing her true feelings. Suddenly, I realized the existence of a lop-sided dynamic; at any moment, African-Americans can freely use racial epithets towards others, yet it’s considered racist or taboo when others do the same (even in this instance). If this Euro-American cashier would’ve told this “contemptible, inferior, ignorant” verbal assaulter to cease the NIGGER-like behavior (using Dictionary.com’s definition), would she be reprimanded, even though the context wasn’t racially based? Certainly, and may even lose her job if sensitivity/diversity training isn’t mandated. Since “Nigger” is an indictment of character as deemed by Dictionary.com, why is it taboo to use whenever someone is actually being a NIGGER? Well, because the real world actually identifies with freedictionary.com’s definition of NIGGER, which is “a derogatory name for a black person.” Despite the varying definitions of NIGGER, the African-American community (and NIGGERfiliacs) will generally interpret any usage of the word (regardless of context or intended application) by anyone outside of the African-American community as racist. I’ve created my own definition of NIGGER because the definitions from Dictionary.com and freedictionary.com still don’t sufficiently describe the degenerative subculture that I disdain.

### **(My Definition)**

As a teenaged NIGGERfiliac, I simply viewed “Nigger” as a racial epithet that demeaned African-Americans. In spite of the massive amounts of atrocities and violent crime that a certain type of African-American committed in the community, I still believed that calling them NIGGERS was worst. Now, experience and statistics confirm that “Nigger” isn’t simply a racial slur... it’s a

physical entity that personifies the African-American community's dark side. In short, the word that I formerly dismissed as a superficial racial slur is actually "a feral black person with sociopathic tendencies."

Additionally, it's a (N)egro (I)ndividual (G)enerating (G)rief (E)verwhere (R)outinely. I'm amazed by the amount of people who agree with my overall perspective about the NIGGER subculture, but take issue with me calling them NIGGERS. So, I always ask for "Nigger" synonyms, and the same generic words are presented: thugs, hoodlums, criminals, ruffian, hooligan etc. Understandably, people misconstrue words such as thugs, hoodlums, criminals, ruffian, hooligan, etc. as synonyms because the NIGGER subculture has purposely aligned themselves with those terms.

However, although these are all Nigger attributes, they're race-neutral, and lack the racial element contained in the word "Nigger." See, "Nigger" is unique because it encapsulates the racial dimension along with their negative, self-defeating attributes. Finding a cure for death is more probable than finding an accurate synonym. Oh, and for those who say I shouldn't call other African-Americans NIGGERS because that word was created to degrade and dehumanize an entire race of people, Ok, I promise to stop calling them NIGGERS... as soon as they stop being NIGGERS! Feel free to use whatever descriptive term tickles your fancy, but predictably, as NIGGERTivity continues to thrive, average people like you or someone you know will be victimized.

And once you've been impacted by NIGGERTivity, I'm certain that whatever politically-correct, alternative term you've adopted will quickly revert to "Nigger!" Advisedly, if you "bleeding hearts" don't correctly label and acknowledge these domestic terrorists, you'll literally have "bleeding hearts." It bears repeating that NIGGERS are feral blacks with sociopathic tendencies! They should be recognized and treated as such! By the end of this book, the analogous behavior exhibited by NIGGERS and sociopaths will not only be evident, but undeniable. Below is a partial list of sociopathic traits from the checklist of H. Cleckley and R. Hare; these traits parallel the NIGGER subculture.

Lack of Remorse, Shame, or Guilt

Shallow Emotions

Need for Stimulation

Callousness/Lack of Empathy

Poor Behavioral Controls/Impulsive Nature

Early Behavior Problems/Juvenile Delinquency

Irresponsibility/Unreliability

Promiscuous Sexual Behavior/Infidelity

Lack of Realistic Life Plan/Parasitic Lifestyle

Criminal or Entrepreneurial Versatility

Contemptuous of those who seek to understand them

Does not perceive that anything is wrong with them

Seeks out situations where their tyrannical behavior will be tolerated, condoned, or admired

Has an emotional need to justify their crimes and therefore needs their victim's affirmation (respect, gratitude, and love)

Ultimate goal is the creation of a willing victim

Incapable of real human attachment to another

Narcissism, grandiosity (self-importance not based on achievements)

Manipulative and Conning

**(A Lil Honesty Please!!!)**

Many BLACKS share my view of NIGGERS, yet will not openly express this feeling because of another misguided notion... "It makes us all look bad." With that flawed logic, I guess that men shouldn't report male pedophilia or rape because it'll make us men look bad. Kudos to John Ridley (a stand up BLACK man and race-realist) for writing a necessary article titled, "The Manifesto of Ascendancy for the Modern American Nigger." In it, he stated profound truths that are visible to anyone with eyes. He wrote, "LET ME TELL YOU SOMETHING ABOUT NIGGERS [sic], the oppressed minority within our minority. Always down. Always out. Always complaining that they can't catch a break. Notoriously poor about doing for themselves. Constantly in need of a leader but unable to follow in any direction that's navigated by hard work, self-reliance. And though they spliff and drink and procreate their way onto welfare doles and WIC lines, niggers will tell you their state of being is no fault of their own." Predictably, if Mr. Ridley, who is also the Oscar-Winning Screenwriter of "12 Years a Slave" and Co-Writer of the Tuskegee Airmen inspired film "Red Tails," had written this article demonizing the WHITE man, he'd be a household name in the HoG. But since he administered truth serum to a "minority within a minority," he remains relatively unknown in the HoG, despite his achievements.

**(Proper Perspective)**

One day, after reading about another Urban Terrorist's attack on civilians, my disgusted wife slammed the newspaper onto the ground and yelled, "What kind of animals are these that would stick a gun into a three-year old child's mouth!" Equally angered, I responded, "First of all, they're not animals, they're NIGGERS! Secondly, please don't insult the animal kingdom by including NIGGERS into their kind. People understand why animals behave the way that they do... but NIGGER behavior is inexplicable! It's time to put their wretched behavior into the proper perspective."

Indeed, NIGGERS appear to act like animals, but unlike animals, their (NIGGERS) misbehavior is choice-based. They're a rusted link on the African-American evolutionary chain manifesting as a mutated version of BLACKS. Some observers have referred to them as the "Black underclass," "low achieving Blacks," or "dysfunctional Blacks." But judging by the mosaic of terror and dysfunction they've imposed, I think that "human underclass" is also appropriate. Furthermore, they're an "underworld" or better yet, "undeveloped world" that purposely disregard opportunities afforded them to become productive citizens.

This trash heap would rather take refuge in the African-American community where it can cultivate its despicable lifestyle, making it difficult for others to separate BLACKS from NIGGERS. Once upon a time, when political correctness didn't have a chokehold on America, comedian Red Foxx stated (without reprisal), "See, I talk about Niggers...you know what I mean... because Niggers are holding Black people back. I know that's confusing to you white friends, but there is a difference."

In 1987, the Oprah Winfrey show aired a segment from a town-hall meeting in Forsyth County, Georgia, where an African-American person hadn't lived in 75 years. During the meeting, a local citizen named Dennis made an astute and accurate observation. He stated, "You have blacks and you have niggers. Black people don't want to cause any trouble. ... A nigger ... wants to come up here and cause trouble all the time. That's the difference."

In his memoir, *All Souls*, Michael Patrick MacDonald describes how several Euro-American residents of the Old Colony housing project in South Boston used the word (Nigger). He wrote, "Of course, no one considered himself a nigger. It was always something you called someone who could be considered anything less than you. I soon found out there were a few black families living in Old Colony. They'd lived there for years and everyone said that they were okay, that they weren't niggers but just black. It felt good to all of us to not be as bad as the hopeless people in D Street or, God forbid, the ones in Columbia Point, who were both black and niggers." Scenarios that contrast BLACKS and NIGGERS really disappoint NIGGERfilacs because it deviates from their narrative, which categorically denies the existence of this dysfunctional and criminal subculture within the African-American community.

### **(Other Characteristics)**

From the HoG, the outside world is realized through a narrow lens. It's a place where their (NIGGERS) immediate, present day surroundings are the extent of their concern. As a result, this

lack of horizon impairs their ability to meaningfully connect with others outside of their bubble. Moreover, environmental or social issues like climate change, recycling, conservationism, etc. which affects our bubble (Earth) is deemed inconsequential. Seemingly, they know there's no future in being a NIGGER, so their lives are structured around instant gratification.

While some NIGGERS are oblivious of their social branding as such, others embrace the lifestyle. Even so, there's no difference between the two. Gangs, for example, annually account for thousands of homey-cides because of their supposed differences; however, under close inspection, they share the same Ebonic speech, gangster hip-hop, style of dress (only different colors), and taxpayer-dependent existence. Although they appear to be rivals, culturally, they're all NIGGERS. Actually, there are more similarities than differences between these so-called rivals/gangs. Remember, they are two sides of the same, worthless coin. Don't be fooled.

### **(Stating the Obvious)**

This subculture willingly clinches onto a sadistic, violent lifestyle that eventually bleeds into civilization. They have a hair-trigger temper and are extremely quick to take offense to any minor altercation or disagreement (refer to headlines). Since they display predictable patterns of negative behavior and childlike propensities, fierce confrontations over trivialities is standard operating procedure. A simple web search will confirm the seemingly infinite amount of senseless shootings and/or assaults stemming from "someone staring at someone" or "someone disrespecting someone."

To them, life is a cheap commodity. Statistically, the extremities of NIGGERTivity manifest as murder and rape, yet NIGGERfiliacs will quickly state that other races murder and rape, even though FBI data consistently reveal the NIGGER minority as most dangerous. Resorting to violence to resolve any conflict is a patented, predictable attribute of the NIGGER subculture, and its effects are felt nationwide.

In fact, Larry Elder wrote, "Jesse Jackson once told an interviewer that when hearing footsteps behind him while walking down a street a night, he is relieved if he turns to see the sound is coming from white feet. Michelle Obama, when asked whether she worried about the safety of her then presidential candidate husband, said, 'I don't lose sleep over it, because the realities are that, you know, as a black man, you know, Barack can get shot going to the gas station.'" Mr. Jackson and Mrs. Obama's quotes are direct indictments of the NIGGER subculture and the realities associated with co-existence.

Prosecutors: Dispute over hat led to slaying

Police: New Castle Man Slain After Yelling 'Slow Down'

[Author's Note: Telling a NIGGER to slow down from driving 70-80 mph in a residential area resulted with the advice-giver being fatally shot.]

Man shot dead in row over dripping air conditioning unit

Man accused of gouging relative's eye over TV remote

[Author's Note: Fortunately "Exulam" won't have access to the remote at the HNCU.]

Detroit pastor, father killed after asking neighbors to quiet down

[Author's Note: The Pastor was shot and killed for simply requesting that the music be lowered.]

'That's what I do to people that don't listen'

[Article's Quote: "Newark gang banger brags about shooting dead rural cab driver for 'taking the long way'"]

### **(No Love)**

Since this subculture suffers from self-inflicted wounds and conditions, I honestly have no sympathy for them. Perhaps that sounds inhumane, but my feeling is a result of this splinter group's intentional decadence. As validated by the various referenced newspaper headlines throughout this book, NIGGERS have an insatiable appetite for destruction, and the impact of (NIGGERTivity) isn't limited to African-Americans; NIGGERTivity touches all races.

Therefore, it's amusing to hear NIGGERfiliacs yell racism when WHITES, ASIANS, LATINOS, and others publically condemn this subculture. I argue that condemnation of NIGGERTivity in any form is actually the opposite of racism; it's humanism. The fact is, all races have an underclass, but contrary to the underclasses of other races, the NIGGER minority has successfully re-defined and re-shaped the African-American community; no race should be defined by its exceptions!

The unseen benefit of NIGGERTivity is that NIGGERS are their own worst enemies, and if left to their devices will self-destruct. We simply have to get out of their way so that their destinies can be fulfilled. NIGGERS are the gremlins of the African-American community, intentionally lacking any basic progressive outlook. This deliberate lack of quality makes them a detriment to our race... the human race.

### **(OND)**

People are generally baffled as to why NIGGERS do what they do. Oftentimes, their misbehavior is thought to be symptomatic of deeper issues; it isn't. They've happily embraced a condition that I call "Obsessive NIGGER Disorder," abbreviated as O.N.D. Despite spending gazillions of taxpayer dollars on various social, outreach, and prevention programs, O.N.D remains in heavy rotation. NIGGERfiliacs dismiss O.N.D as P.T.S.D (Post Traumatic Slavery Disorder), but the truth is that NIGGERS are simply being NIGGERS. Again, don't over think the reasons for NIGGERTivity.

In fact, comedian Louis CK hilariously paralleled my sentiment regarding NIGGERS when he wisecracked, "Do you know how the word "NIGGER" started? There was some Black guy being a

NIGGER, so they called him a NIGGER... He was being a real NIGGER, so they said; What a NIGGER!” To my point, acting like a NIGGER will rightfully have one labeled as such.

Comedian Chris Rock also commented on their distinctively warped mind state. He observed, “You know the worst thing about niggers? Niggers always want credit for some shit they supposed to do. A nigger will brag about some shit a normal man just does. A nigger will say some shit like, ‘I take care of my kids.’ You’re supposed to, you dumb motherfucker! What kind of ignorant shit is that? ‘I ain’t never been to jail!’ What do you want, a cookie?! You’re not supposed to go to jail, you low-expectation-having motherfucker!”

O.N.D distorts their sense of self-perception and has them dress, talk, act in ways that are detriments to any non-NIGGER environment or personality. O.N.D is also the reason why NIGGERS never leave the sanctity of the HoG. Also, O.N.D will transform any environment it encounters into a HoG; their parasitic subculture replicates horrid conditions wherever it exists. In other words, “A NIGGER can be taken out the HoG, but the HoG can’t be taken out the NIGGER.” Therefore, it is, and will continue to be a waste of taxpayer money, time, and resources in attempt to assimilate NIGGERS into society.

### **(Summary)**

Remember, NIGGERS as I define them, are feral blacks with sociopathic tendencies. Inexplicably, their lack of self-awareness somehow inflates their self-esteem. In reality, this artificial self-image is simply a coping mechanism for their inability to effectively assimilate into a merit-based society. Since image and bravado are essential in the HoG, this false self-image obstructs their view of society’s reality outside the HoG. Through the eyes of a drug user, the world may seem drugged; through the eyes of a drunkard, the world may seem drunk. However, through the eyes of a NIGGER ... ummm ... I’m lost as to what’s seen.

## **Chapter 1**

### **JuviNIGGERS**

“Little children, headache; big children heartache” -Italian proverb

It’s said that a tree is judged by the fruit it bears; well, JuviNIGGERS are the rotten fruit yielded from the NIGGER tree. Just like NIGGER adults aren’t typical adults, JuviNIGGERS aren’t typical teenagers. Their behavior is best explained as delinquency on steroids. Individually, JuviNIGGERS are menaces; but when united with other JuviNIGGERS, a state of excited delirium occurs and they morph into Flashfloods. Since their troublesome ways exponentially increase when in numbers, these Flashfloods, mistakenly called “flash mobs” are to be avoided like a pandemic. Again, these aren’t flash mobs! Historically, flash mobs were groups of people staging impromptu performances

(dancing, singing) to the onlooker's delight; not committing random felony assaults, robberies, hate crimes, and other NIGGERtivity to the onlooker's dismay. "Flash mob" is another term that the NIGGER subculture is attempting to redefine into their image and after their likeness.

Philly Mayor Says Flash Mobbing Teens Are "Damaging The Race"

Teen Arrested In Wisc. Flash Mob Attack; City Blames Black Families

### **(Typical Adolescence)**

As a parent, I understand the reality of teenagers behaving like teenagers; rebellion is typically a prerequisite of the adolescent experience. In fact, it's generally accepted that teens usually reject wise parental advice, violate household rules, and make questionable decisions. Even still, most teens eventually mature past that rebellious phase, assimilate into society, and periodically reflect on their carefree adolescent life of yesteryear. Ultimately, those experiences, lessons, and values are passed onto their children as the cycle of life renews itself.

Contrarily, in the NIGGER subculture, NIGGERS never evolve from that adolescent phase, and their offspring stand as testaments. NIGGERfiliacs rationalize the destructive, soul-less energy that fuels JuvINIGGERS by blaming society instead of indicting the parents. Certainly, it's possible for a JuvINIGGER to come from a "good" household just as it's possible for a Euro-American to have sickle cell; but that's not the norm. The fact is that JuvINIGGER behavior is usually enabled at home.

The young and the reckless are wreaking havoc on Philly's streets

### **(The Study)**

Familyfusion.org explains the typical teenage brain and its development: "The prefrontal cortex is the brain's executive center, responsible for planning ahead, considering consequences and managing emotional impulses." Elaborating further, "It appears that the prefrontal cortex begins growing again just before puberty, and is then pruned back during the entire period of adolescence. Clearly, this region of the brain is not yet fully wired in teens. Knowing this helps us better understand the risk taking, disorganization, distractibility, conflict seeking and lack of impulse control that teens can experience.

In fact, the prefrontal cortex – the "smart" part of the brain, is the last part of the brain to reach cognitive maturity." Soooooo, if the typical teenage brain goes through this transformative process, why do JuvINIGGERS exhibit atypical and extreme behavior? Moreover, why do JuvINIGGERS have a uniquely different reputation than their counterparts, and seemingly never outgrow this behavior? Oh yeah, that's right... I almost forgot the NIGGERfiliac's default answers: slavery, racism, and poverty.

Mobs Attack on City Buses: Police

Police: Teens Leave Church Picnic To Riot In East Liberty

**(JuviNIGGERS' Pastimes)**

NIGGERfiliacs misleadingly claim that JuviNIGGERTivity results from the lack of structured activities/outlets and boredom. However, neither are the real reason; the elementary truth is that JuviNIGGERS choose to be JuviNIGGERS. In adolescence, managing boredom and other setbacks are part of the maturation process, so instead of blaming society, perhaps NIGGERfiliacs should investigate how “bored” teenagers from other ethnicities manage to refrain from destructive, criminal behavior.

Whenever bored during adolescence, I indulged in a variety of recreational (not wreck-creational) activities such as sports and teenage love. JuviNIGGERS, on the other hand, purposely avoid the classic adolescent pastimes; choosing instead to indulge in sadistic, violence-centered games like “Polar Bear Hunting” (assaulting Euro-Americans), “Knockout King,” “Catching Wreak,” and “Apple Picking” (assaulting people for Apple products).

Depending on region, the game’s name may differ, but the theme remains the same; defenseless, unsuspecting strangers are preyed upon for sport. Although JuviNIGGERS consider them games, they’re nothing less than physical assaults, robbery, hate crimes, and even murder in the guise of recreation (wreck-creation). A simple web search will easily confirm that these so-called “games” have resulted in murders, comas, and mental/physical disabilities.

Surveillance Video Captures Teens Beating 73-Year-Old Elderly Man

Teenage gang charged under lynching law after ‘savage attack on 18-year-old student’